



# City of High Point

Municipal Office Building  
211 S. Hamilton Street  
High Point, NC 27260

## Legislation Details

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**File #:** 170089      **Version:** 1      **Name:**

**Type:** Miscellaneous Item      **Status:** To Be Introduced

**File created:** 3/14/2017      **In control:** City Council

**On agenda:** 3/20/2017      **Final action:** 3/20/2017

**Title:** Resolution - Southwest Guilford High School Men's Basketball Team  
Mayor Bencini will present a Resolution to the Southwest Guilford High School Men's basketball team for capturing the North Carolina High School Athletic Association 4A State Championship.

**Sponsors:** Committee of the Whole

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution - SWHS Mens Basketball Championship

Date	Ver.	Action By	Action	Result
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