



## Legislation Details

|                       |                                                                                                                                                                                                                                                                                   |                      |   |              |  |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|--------------|--|
| <b>File #:</b>        | 170235                                                                                                                                                                                                                                                                            | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>          | Miscellaneous Item                                                                                                                                                                                                                                                                | <b>Status:</b>       |   | Approved     |  |
| <b>File created:</b>  | 7/10/2017                                                                                                                                                                                                                                                                         | <b>In control:</b>   |   | City Council |  |
| <b>On agenda:</b>     | 7/17/2017                                                                                                                                                                                                                                                                         | <b>Final action:</b> |   | 7/17/2017    |  |
| <b>Title:</b>         | Appointment- Planning & Zoning Commission<br>Council is requested to confirm the appointment of Ms. Angela McGill to the Planning and Zoning Commission as Council Member Williams, Ward 2, appointment. Appointment to be effective immediately and will expire on July 1, 2018. |                      |   |              |  |
| <b>Sponsors:</b>      | Committee of the Whole                                                                                                                                                                                                                                                            |                      |   |              |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                   |                      |   |              |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                   |                      |   |              |  |
| <b>Attachments:</b>   | 1. Appointment - Planning and Zoning Commission - McGill                                                                                                                                                                                                                          |                      |   |              |  |

| Date      | Ver. | Action By    | Action   | Result |
|-----------|------|--------------|----------|--------|
| 7/17/2017 | 1    | City Council | approved | Pass   |