



# City of High Point

Municipal Office Building  
211 S. Hamilton Street  
High Point, NC 27260

## Legislation Details

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**File #:** 170239      **Version:** 1      **Name:**

**Type:** Miscellaneous Item      **Status:** To Be Introduced

**File created:** 8/1/2017      **In control:** City Council

**On agenda:** 8/7/2017      **Final action:** 8/7/2017

**Title:** High Point REALTOR® Association - Annual President's Report  
Ms. Joan Swift, President of the High Point REALTOR Association, will make the annual Market Status and Corporate Social Responsibility report to City Council.

**Sponsors:** Committee of the Whole

**Indexes:**

**Code sections:**

**Attachments:** 1. HPRAR 2017 Report on HP Region Real Estate Market & Social Responsibility.pdf

Date	Ver.	Action By	Action	Result
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