



# City of High Point

Municipal Office Building  
211 S. Hamilton Street  
High Point, NC 27260

## Legislation Details

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**File #:** 2019-454      **Version:** 1      **Name:**

**Type:** Miscellaneous Item      **Status:** To Be Introduced

**File created:** 10/4/2019      **In control:** Special Called Meeting of City Council

**On agenda:** 10/7/2019      **Final action:** 10/7/2019

**Title:** Presentation-City Lake Master Plan  
Staff will be giving a presentation on the City Lake Master Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. HPCLP Master Plan Presentation Oct 2019.pdf

Date	Ver.	Action By	Action	Result
10/7/2019	1	Special Called Meeting of City Council	For Information Only	