



City of High Point

Municipal Office Building
211 S. Hamilton Street
High Point, NC 27260

Legislation Details

File #: 2021-386 **Version:** 1 **Name:**

Type: Miscellaneous Item **Status:** To Be Introduced

File created: 9/13/2021 **In control:** Prosperity, Livability & Safety Committee

On agenda: 9/15/2021 **Final action:**

Title: Presentation- "The Bridge Project"
Patrick Harman with the Hayden-Harman Foundation will make a presentation on "The Bridge Project."

Sponsors:

Indexes:

Code sections:

Attachments: 1. The Bridge.pdf

Date	Ver.	Action By	Action	Result
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