



# City of High Point

Municipal Office Building  
211 S. Hamilton Street  
High Point, NC 27260

## Legislation Details

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**File #:** 2022-132      **Version:** 1      **Name:**

**Type:** Miscellaneous Item      **Status:** To Be Introduced

**File created:** 3/17/2022      **In control:** City Council

**On agenda:** 3/21/2022      **Final action:**

**Title:** Recognition - Greater High Point Food Alliance Awards  
Representatives from the High Point Food Alliance will be in attendance to present the Rooted In The Community Award to the Community & Neighborhood Development Division and to present the Food Security Advocate Award to Sherman Marshall a leader addressing food insecurity in the High Point community.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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