



## Legislation Details (With Text)

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**File #:** 2022-148      **Version:** 1      **Name:**  
**Type:** Miscellaneous Item      **Status:** To Be Introduced  
**File created:** 3/22/2022      **In control:** Public Safety Committee  
**On agenda:** 3/23/2022      **Final action:**  
**Title:** Presentation-Annual Report-High Point Fire Department  
Staff will give a presentation regarding the High Point Fire Department's Annual Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Public Safety Committee-Fire Dept Annual Report, 2. Fire Department Annual\_Report\_2021

Date	Ver.	Action By	Action	Result
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### **Presentation-Annual Report-High Point Fire Department**

Staff will give a presentation regarding the High Point Fire Department's Annual Report.

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