

City of High Point

## Legislation Details

| File #:        | 2022                | 2-157   | Version:  | 1 | Name:         |  |        |  |
|----------------|---------------------|---|-----------|---|---------------|--|--------|--|
| Туре:          | Res                 | olution   |           |   | Status:       | Adopted                                    |        |  |
| File created:  | 4/13                | /2022   |           |   | In control:   | City Council                               |        |  |
| On agenda:     | 4/14                | /2022   |           |   | Final action: | 4/18/2022                                  |        |  |
| Title:         | Was<br>City<br>gran | Resolution - Grant Application - American Rescue Plan Act (ARPA) - Various Projects - Water-<br>Wastewater-Storm Water Infrastructure<br>City Council is requested to adopt a resolution to allow for Public Services to submit applications for<br>grant funding through the Federal American Rescue Plan Act (ARPA) and State Revolving Fund<br>(SRF) for water, wastewater, and stormwater infrastructure. |           |   |               |  |        |  |
| Sponsors:      |                     |   |           |   |               |  |        |  |
| Indexes:       |                     |   |           |   |               |  |        |  |
| Code sections: |                     |   |           |   |               |  |        |  |
| Attachments:   | Was                 | 1. 5. Resolution – Grant Application – American Rescue Plan Act (ARPA) - Various Projects – Water-<br>Wastewater-Stormwater Infrastructure, 2. Resolution- Grant Application ARPA Projects (water and wastewater).pdf   |           |   |               |  |        |  |
| Date           | Ver.                | Action By   | 1         |   | 4             | Action                                     | Result |  |
| 4/18/2022      | 1                   | City Cou  | ıncil     |   | a             | adopted                                    | Pass   |  |
| 4/14/2022      | 1                   | Finance   | Committee |   |               | ecommended for approval, consent<br>agenda | Pass   |  |