



## Legislation Details

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**File #:** 2022-285      **Version:** 1      **Name:**

**Type:** Miscellaneous Item      **Status:** To Be Introduced

**File created:** 6/6/2022      **In control:** Community Development Committee

**On agenda:** 6/7/2022      **Final action:**

**Title:** Update-The Community Gardens, High Point  
Crystal Mercer, County Extension Agent for Community and School Gardens, will provide an update on the Community and School Gardens in the High Point Community from January 1-April 30, 2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Community Gardens Update - Crystal Mercer Coop Ext June 7 2022

Date	Ver.	Action By	Action	Result
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