| to the carolice | City of High Point  |                                    |          |   |               |                            | Municipal Office Building<br>211 S. Hamilton Street<br>High Point, NC 27260 |  |  |
|-----------------|---|------------------------------------|----------|---|---------------|----------------------------|---|--|--|
|                 | Legislation Details   |                                    |          |   |               |                            |   |  |  |
| File #:         | 2022  | 2-306                              | Version: | 1 | Name:         |                            |   |  |  |
| Туре:           | Miscellaneous Item  |                                    |          |   | Status:       | To Be Introduced           | To Be Introduced  |  |  |
| File created:   | 7/11/2022   |                                    |          |   | In control:   | Community Development (    | munity Development Committee  |  |  |
| On agenda:      | 7/12/2022   |                                    |          |   | Final action: |                            |   |  |  |
| Title:          | Presentation: 2022 Annual Action Plan<br>Thanena S. Wilson, Interim Director, Community Development and Housing, will be giving a<br>presentation on the 2022 Annual Action Plan. |                                    |          |   |               |                            |   |  |  |
| Sponsors:       |   |                                    |          |   |               |                            |   |  |  |
| Indexes:        |   |                                    |          |   |               |                            |   |  |  |
| Code sections:  |   |                                    |          |   |               |                            |   |  |  |
| Attachments:    | 1. 2022 Annual Action Plan July 12. 2022, 2. 2022 AAP Presentation  |                                    |          |   |               |                            |   |  |  |
| Date            | Ver.  | Action By                          |          |   |               | Action                     | Result  |  |  |
| 7/12/2022       | 1   | Community Development<br>Committee |          |   | t             | Committee Recommended Appr | Pass  |  |  |