



City of High Point

Municipal Office Building
211 S. Hamilton Street
High Point, NC 27260

Legislation Text

File #: 160087, **Version:** 1

Presentation of the 2016-2017 Annual Action Plan

The Community Development and Housing Department will be presenting the 2016-17 Annual Action Plan for Council's review with final approval requested at the Monday, May 2nd meeting at 5:30 p.m.

[Enter body here.]