



City of High Point

Municipal Office Building
211 S. Hamilton Street
High Point, NC 27260

Legislation Text

File #: 160372, **Version:** 1

Resolution - TW Andrews Red Raiders - High Stepping National Band Competition

Mayor Bencini will present a Resolution to the TW Andrews Red Raiders marching band for their achievement of 1st Place at the High Stepping National Marching Band Competition.

[Enter body here.]